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Recommendation: For the consideration of Council

6. **Committee Reports**

- 6.1 [Planning and Economic Development Committee Report 05-023, October 27, 2005](#)
- 6.2 [Planning and Economic Development Committee Report 05-024, November 1, 2005](#)
- 6.3 [Corporate Administration Committee Report 05-016 November 2, 2005](#)
- 6.4 [Strategic Planning and Budgets Committee Report 05-013, November 2, 2005](#)
- 6.5 [Licensing Committee Report 05-009, November 3, 2005](#)
- 6.6 [Facility Naming Sub-Committee Report 05-005, November 3, 2005](#)
- 6.7 [Public Works, Infrastructure and Environment Committee Report 05-016, November 7, 2005](#)
(Report to be distributed)

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