



## **CITY COUNCIL MINUTES 15-022**

**5:00 p.m.**

**Wednesday, October 14, 2015**

**Council Chambers**

**Hamilton City Hall**

**71 Main Street West**

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**Present:** Deputy Mayor S. Merulla (Chair)  
Councillors A. Johnson, J. Farr, M. Green, C. Collins, T. Jackson,  
S. Duvall, T. Whitehead, D. Conley, M. Pearson, B. Johnson,  
L. Ferguson, A. VanderBeek, R. Pasuta, J. Partridge

**Absent with  
Regrets:** Mayor F. Eisenberger – Bereavement

Deputy Mayor Merulla called the meeting to order and acknowledged the sudden passing of Mayor Eisenberger's brother and offered condolences to the Eisenberger family on behalf of Council.

Elder Craig Kerr, of the Trinity Presbyterian Church, was called upon to lead Council in prayer.

<b>APPROVAL OF THE AGENDA</b>
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The Clerk advised of the following changes to the agenda:

**1. ADDED CORRESPONDENCE**

- 5.5 Correspondence from Lakewood Beach Community Council respecting TransCab Services

Recommendation: Be received and referred to the appropriate staff for a report to the appropriate Standing Committee.

**2. ADDED NOTICES OF MOTION**

8.1 U.S. Steel Pension Plan

8.2 Waiving of City Facility Rental Fees for the Hamilton Remembrance Day Parade and Service at Gore Park

**3. PRIVATE & CONFIDENTIAL**

10.1 Standing Committee Report 15-010, October 14, 2015

**4. REVISED BY-LAWS AND CONFIRMING BY-LAW**

11 REVISED – Bills for City Council Consideration – October 14, 2015

**(VanderBeek/Pearson)**

That the agenda for the October 14, 2015 meeting of Council be approved, as amended.

**CARRIED**

**DECLARATIONS OF INTEREST**

Councillor L. Ferguson declared an interest to Item 5.5, respecting the correspondence from Lakewood Beach Community Council regarding TransCab Services, as his family has an interest in the Taxi industry.

**CEREMONIAL ACTIVITIES**

There were no ceremonial activities.

**APPROVAL OF MINUTES**

**4.1 Minutes – September 23, 2015**

**(Pasuta/Conley)**

That the Minutes of the September 23, 2015, meeting of Council be approved, as presented.

**CARRIED**

<b>COMMUNICATIONS</b>
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**(Partridge/Ferguson)**

That Council Communications 5.1 through 5.5 be approved, as amended, as follows:

- 5.1 Correspondence from Patti Moore, Program Supervisor, Ministry of Children and Youth Services, respecting the request of one-time funding for the City of Hamilton, Board of Health.

Recommendation: Be received and referred to the Medical Officer of Health.

- 5.2 Correspondence from Allison Chewter, President, Beasley Neighbourhood Association, respecting the future operator of the Beasley Community Centre.

Recommendation: Be received.

- 5.3 Correspondence from Robert G. Woodland, Corporate Administrator, City of Victoria, respecting Support in the Regulation of City's Road Allowance.

Recommendation: Be received and correspondence be sent to express the City of Hamilton's gratitude to the City of Victoria for their support and contribution.

- 5.4 Correspondence from Stephen G. Armstrong MCIP RPP, Principal, Armstrong Planning & Project Management, respecting Empire Communities Victory Subdivision Phase 3 – Application to Remove Holding (H) Provision with respect to Hamilton Teleport, Bill No. 218

Recommendation: Be received and referred to the General Manager of Planning and Economic Development for a report back to the Planning Committee.

- 5.5 Correspondence from Lakewood Beach Community Council respecting TransCab Services

Recommendation: Be received and referred to the appropriate staff to report to the appropriate Standing Committee.

**(Partridge/Pearson)**

That Council move into Committee of the Whole for consideration of the Committee Reports.

**CARRIED**

**PLANNING COMMITTEE REPORT 15-015**

**4. Rural Zoning By-law Follow-up and Updates (PED13167(d)) (Wards 9, 11, 12, 13, 14 and 15) (Item 6.3)**

**(Partridge/Pasuta)**

That Item 4 of the Planning Committee Report 15-015 respecting Rural Zoning By-law Follow-up and Updates (PED13167(d)), be amended by adding the following new subsection (l) and re-lettering the existing subsections (l) to (m):

- (l) That By-law No 15-173 be amended for the property located at 1017 Highway 6 (Flamborough), as follows:
  - (i) That Map No. 60 of Schedule “A” – Zoning Maps of By-law No. 05-200 as amended by By-law 15-173, be amended by changing from the Rural (A2) Zone to the Rural (A2, 253) Zone, Modified, the extent and boundaries which are shown on the map hereto attached.
  - (ii) That Special Exception #253 be amended by adding the following new property:

Property	Map	Special Exception Area
Part of 1017 Highway 6	Map 60	7,992 square metres (0.8 Ha) and set back 72 metres Highway 6

Item 4 above CARRIED on the following vote:

- Yeas: Merulla, Whitehead, Duvall, Jackson, Collins, Green, Farr, A. Johnson, Conley, Pearson, Ferguson, VanderBeek, Pasuta, Partridge
- Total: 14
- Nays: B. Johnson
- Total: 1
- Absent: Eisenberger
- Total: 1

**(Merulla/Collins)**

That Appendices “A” and “B” to Report PED15145 be amended by deleting all references to the word “Expressway” and replacing it with the word “Boulevard”:

**5. Proposal from the Nikola Tesla Educational Corporation to Change the Street Name for a Portion of Burlington Street East, from the QEW to 165 metres east of Ottawa Street North, in both directions, to Nikola Tesla Expressway, Hamilton (PED15145) (Wards 4 and 5) (Item 7.1)**

- (a) That the renaming of a portion of Burlington Street East from the QEW to 165 metres east of Ottawa Street North in both directions, as identified on Appendices “A” and “B” attached to Report PED15145, **as amended**, be approved; and,
- (b) That the By-law be held in abeyance until staff are satisfied that all costs associated with the proposal for street sign replacements can be covered by the Nikola Tesla Educational Corporation (NTEC).

**CARRIED**

**11. Interim High Density Parkland Dedication Fee (tem 8.3)**

That on an interim basis and until staff complete a Parkland Dedication review (expected in May 2017), a \$7,500 cap be placed on the per-unit Parkland Dedication fee and indexed for inflation as it relates to densities of 300 units per hectare or greater.

Item 11 above CARRIED on the following Standing Recorded vote:

Yeas: Merulla, Jackson, Collins, Farr, A. Johnson, Conley, Pearson, Ferguson, VanderBeek, Pasuta, Partridge  
 Total: 11  
 Nays: B. Johnson, Whitehead, Duvall, Green  
 Total: 4  
 Absent: Eisenberger  
 Total: 1

**(Partridge/B. Johnson)**

That Item 13 of Planning Committee Report 15-015 be amended by deleting the recommendation in its entirety and inserting the following therein:

**13. Parkland Appeals of Fruitland Winona Secondary Plan (Added Item 12.1)**

~~That the recommendations respecting Parkland Appeals of Fruitland Winona Secondary Plan remain confidential until Council approval.~~

WHEREAS the Urban Hamilton Official Plan sets out policies regarding the parks hierarchy including criteria for the size and siting of parks, as well as parkland dedication; and

WHEREAS the Fruitland Winona Secondary Plan approved by Council identifies and designates the locations of Community Parks and Neighbourhood Parks; and,

WHEREAS portions of the proposed Community Park in the Jones Road, Barton Street East, Fruitland Road and Highway No. 8 block and the Neighbourhood Park at McNeilly Road have been appealed in part to the Ontario Municipal Board; and,

WHEREAS appeals on the proposed Community Park and Neighbourhood Park include concerns regarding the timing and process related to the potential acquisition of the parks; and,

WHEREAS there is opportunity to negotiate a settlement to the Parkland appeals through the acquisition of parkland in advance;

THEREFORE BE IT RESOLVED:

- (a) That Real Estate staff, in consultation with Legal, Planning, and Finance staff, be authorized and directed to negotiate the acquisition of the proposed Community Park located in the Jones Road, Barton Street East, Fruitland Road and Highway No. 8 block and the proposed Neighbourhood Park at McNeilly Road; and,
- (b) That the balance of the recommendations remain private and confidential.

**CARRIED**

**(Partridge/B. Johnson)**

That the FIFTEENTH Report of the Planning Committee be adopted, as amended, and the information section received.

**CARRIED**

<b>GENERAL ISSUES COMMITTEE REPORT 15-018</b>
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**4. Stormwater Funding Review (FCS15061/PW15067) (City Wide) (Item 8.3)**

- (a) That staff be directed to evaluate the benefits of an alternative Stormwater Fee structure and report back to the General Issues Committee on the following:
  - (i) residential Stormwater Fee;
  - (ii) multi-residential (MR)/Industrial/Commercial/Institutional (ICI) Stormwater Fee;
  - (iii) Stormwater Fee Credit Program;

- (iv) identify budget restatement amounts for both the property tax and rate supported budgets;
  - (v) cost to implement and maintain an alternative stormwater fee based program;
  - (vi) billing mechanism and related policy/business process considerations;
- (b) That staff be authorized and directed to issue a Request for Proposals (“RFP”) for Consulting Services for a Stormwater Funding Review; and,
- (c) That the total cost of the Stormwater Funding Review with an upset limit of \$600,000 be funded from the Stormwater reserve (108010).

Item 4 above was DEFEATED on the following Standing Recorded vote:

Yeas: Whitehead, Jackson, Merulla, Farr, A. Johnson, Conley, Pearson  
Total: 7  
Nays: Duvall, Collins, Green, B. Johnson, Ferguson, VanderBeek, Pasuta, Partridge  
Total: 8  
Absent: Eisenberger  
Total: 1

**(A. Johnson/Farr)**

That Item 5 of the General Issues Committee Report 15-018, be amended by adding a sub-section (b) to read as follows:

**5. Conservation Authorities Act Review (LS15027) (City Wide) (Item 8.4)**

- (a) That the Mayor forward a submission to the Minister of Natural Resources and Forestry regarding the *Conservation Authorities Act* review, substantially as set out in Appendix “A” attached to Report 15-018; and,
- (b) ***That the submission to the Minister of Natural Resources and Forestry regarding the Conservation Authorities Act review, include the following:***
  - (i) ***in the alternative or additionally, the Minister of Natural Resources and Forestry should consider general equity, and the unique geographic position of Hamilton specifically (situated between the GTA and rural Southwestern Ontario, and the Niagara Peninsula) in revising the relevant funding rules; and,***

- (ii) *a copy of the Mayor's letter, dated September 23, 2015, to the Minister of Natural Resources and Forestry, regarding the Conservation Authorities Act review.*

**CARRIED**

**(Partridge/Conley)**

That the EIGHTEENTH Report of the General Issues Committee be adopted, as amended, and the information section received.

**CARRIED**

**(Pearson/B. Johnson)**

That Section 5.6(2) of the City's Procedural By-law, which provides that a minimum of 48 hours shall pass before a Standing Committee Report is presented to Council, be waived in order to consider Audit, Finance & Administration Committee Report 15-010, dated October 13, 2015 and Emergency & Community Services Committee Report 15-008, dated October 13, 2015.

**CARRIED**

<b>AUDIT, FINANCE &amp; ADMINISTRATION COMMITTEE REPORT 15-010</b>
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**(Pearson/B. Johnson)**

That the TENTH Report of the Audit, Finance & Administration Committee be adopted and the information section received.

**CARRIED**

<b>EMERGENCY &amp; COMMUNITY SERVICES COMMITTEE REPORT 15-008</b>
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**(Green/Farr)**

That Item 4 of the Emergency & Community Services Committee Report 15-008 be amended by deleting sub-section (a) in its entirety and replacing it with the following in lieu thereof, to read as follows:

**4. Best Start – 10 Year Update (CES15045) (City Wide) (Item 7.1)**

- (a) That the Mayor correspond with the Premier of Ontario and the appropriate Minister to request the demonstration funding of \$1,355,400 Million for the Best Start Initiative, be reinstated; and,
- (b) That the Federal government be called upon to develop a national child care strategy.

**CARRIED**

**(Whitehead/Duvall)**

That Item 6 of the Emergency & Community Services Committee Report 15-008 be amended by adding a new sub-section (c) and re-lettering the balance of the resolutions accordingly, to read as follows:



**6. “Learning Annex” Partnership Initiative of the Neighbourhood Action Strategy (CES15046) (City Wide) (Item 7.4)**

- (a) That the City of Hamilton (Community & Emergency Services Department) accept \$573,000 from the Treasury Board Secretariat for the purpose of implementing a “Learning Annex”;
- (b) That the Neighbourhood Action Strategy Fund (#2051255204) fund \$183,000 over 3 years for a temporary .5 FTE senior project manager for the youth engagement and job development program attached to the “Learning Annex”;
- (c) ***That the \$573,000 received from the Treasury Board Secretariat fund \$396,000 over 3 years for a temporary 1.0 FTE Youth Animator and a temporary 1.0 FTE Youth Navigator to co-ordinate and lead the collaboration with youth in the “Learning Annex” initiative; and,***
- (d) That the General Manager of Community and Emergency Services be authorized and directed to execute the agreement for the period commencing October 15, 2015 to June 2018 between the City of Hamilton and Treasury Board Secretariat to implement the above project, in a form satisfactory to the City Solicitor.

**CARRIED**

**(Farr/Green)**

That sub-section (b) to Item 8 of the Emergency & Community Services Committee Report 15-008 be amended by deleting the words “...and any subsequent amendments or renewals to the agreement”, to read as follows:

**8. Renewal of Beasley Community Centre Operating Agreement (CES13018(b)) (Ward 2) (Item 8.1)**

- (a) That the Operating Agreement between the City of Hamilton and Wesley Urban Ministries for the operation of the Beasley Community Centres from November 1, 2013 to September 30, 2015 be renewed for an additional three years to September 30, 2018; and,
- (b) That the General Manager of Community and Emergency Services be authorized and directed to execute the renewal of the Operating Agreement between the City of Hamilton and Wesley Urban Ministries for the operation of Beasley Community Centres, ~~and any subsequent amendments or renewals to the agreement~~, in a form satisfactory to the City Solicitor

**(Whitehead/Duvall)**

That the EIGHTH Report of the Emergency & Community Services Committee be adopted, as amended, and the information section received.

**CARRIED**

**(Partridge/Duvall)**

That the Committee of the Whole Rise and Report.

**CARRIED**

**MOTIONS**

**7.1 Installation of Cell Phone Data/Texting Blockers on All New Vehicles**

**(Merulla/Whitehead)**

WHEREAS, texting and driving in Canada has become a serious problem, leading to shocking accidents and even more fatalities than driving while impaired; and,

WHEREAS, according to Ontario Provincial Police distracted driving, such as texting and driving, caused more deaths on highways patrolled by the OPP than those caused by drinking and driving;

THEREFORE BE IT RESOLVED:

That the City of Hamilton lobby the Province of Ontario and Federal Government of Canada to legislate the mandatory installation of cell phone data/texting blockers on all new vehicles registered to drive in Canada and Ontario, ***but to continue to permit the use of blue tooth technology.***

Item 7.1 CARRIED, as amended, on the following Standing Recorded vote:

- Yeas: Whitehead, Duvall, Jackson, Collins, Merulla, Farr, A. Johnson, Conley, Pearson, VanderBeek, Partridge
- Total: 11
- Nays: Green, B. Johnson, Ferguson, Pasuta
- Total: 4
- Absent: Eisenberger
- Total: 1

**7.2 Objection to the Liquor License Application for Pyramid Cafe, 557 Main Street East, Hamilton, Ontario**

**(Green/Farr)**

That the Alcohol and Gaming Commission of Ontario (AGCO) be advised that the City of Hamilton wishes to object to the Liquor License application for Pyramid Cafe, 557 Main Street East, Hamilton, Ontario as the issuing of the license would not be in the best interest of the public.

**CARRIED**

**7.3 Creekside Drive Parkette, 2555 Creekside Drive, Dundas****(VanderBeek/B. Johnson)**

WHEREAS, Project ID 4401456102 for the development of a new park at 2555 Creekside in the amount of \$360,000, to be funded from fundraising by community groups (net City cost \$0), was approved in the 2014 Capital Budget; and,

WHEREAS, at its meeting of April 9, 2014, Council approved Item 4 of the General Issues Committee Report 14-008, respecting 2555 Creekside Drive Park Development – Rotary Club of Dundas Lease for the Purposes of Permitting Construction by the Rotary Club of Dundas (PW14036); which provided the Rotary Club of Dundas a Construction Lease Agreement to undertake construction of the park; and,

WHEREAS, covenant 5 (a) of that Lease Agreement states that the Rotary Club shall, at its expense, be solely responsible for all costs of development, design, and construction of the Park; and,

WHEREAS, at its meeting of September 24, 2014, Council approved Item 7.2, in which the City provided five loans with a five year term, in the amount of \$60,000 each; totalling \$300,000, to the Rotary Club of Dundas and the four Creekside Drive condominium corporations, in accordance with the City's External Loan Guidelines, interest free for the first three years, and at the interest rate as prescribed in the City's External Loan Guidelines for years four (4) and five (5) on the outstanding balance; with repayable in instalments equal to a minimum of \$12,000 per year; and, unsecured without collateral, conditional on all of the entities (the Rotary Club and the condominium corporations) securing the appropriate approvals and executing the necessary documentation; and,

WHEREAS, additional funding in the amount of \$20,095 is required to complete the Creekside Parkette project and those funds could be reallocated from existing capital project Spencer Creek-Main-Thorpe Link, Account No. 4401256716 to Capital Project 2555 Creekside, 4401456102;

**THEREFORE BE IT RESOLVED:**

- (a) That the funding in the amount of \$20,905, for the Rotary Club of Dundas to be applied to the construction of the Creekside Parkette, 2555 Creekside Drive, Dundas, be approved; and,
- (b) That staff be authorized and directed to reallocate \$20,905 from the Spencer Creek-Main-Thorpe Link, Account No. 4401256716 to the Capital Project 2555 Creekside, 4401456102 for the Creekside Parkette at 2555 Creekside Drive, Dundas.

**CARRIED**

**7.4 U.S. Steel Pension Plan**

**(Merulla/Duvall)**

WHEREAS, the recent court ruling affecting the health benefits of U.S. Steel retirees is unconscionable; and,

WHEREAS, the City of Hamilton will also be affected negatively by the court ruling and will face financial difficulty; and,

WHEREAS, the current pension situation facing U.S. Steel retirees is precarious; and,

WHEREAS, the protection of workers and pensioners is a shared responsibility between the all levels of government; and,

WHEREAS, both Provincial and Federal Governments need to intervene to protect U.S. Steel workers and retirees in numerous Ontario communities; and,

WHEREAS, the Provincial Government already administers the Pension Benefits Guarantee Fund, which assists retirees with insolvent pensions;

THEREFORE BE IT RESOLVED:

That the Provincial and Federal Governments assume funding responsibility for U.S. Steel's Pension Plan, which should include a provision and assistance with health benefits.

The above motion CARRIED UNANIMOUSLY on the following Standing Recorded vote:

Yeas: Whitehead, Duvall, Jackson, Collins, Merulla, Green, Farr, A. Johnson, Conley, Pearson, B. Johnson, Ferguson, VanderBeek, Pasuta, Partridge

Total: 15

Absent: Eisenberger

Total: 1

**7.5 Waiving of City Facility Rental Fees for the Hamilton Remembrance Day Parade and Service at Gore Park**

**(B. Johnson/Pasuta)**

WHEREAS the Hamilton Remembrance Day Parade and Service is a City of Hamilton Veterans' Committee event that is facilitated by the City of Hamilton; and,

WHEREAS the Remembrance Day Parade and Services has historically taken place at the Cenotaph in Gore Park to commemorate the courage, service and sacrifices of our veterans;

THEREFORE BE IT RESOLVED:

(a) That all City facility rental fees for the Hamilton Remembrance Day Parade and Service at Gore Park be waived indefinitely; and,

**(B. Johnson/Whitehead)**

**(b) *That all City facility rental fees be waived for all Hamilton Remembrance Day parades and commemoration services, indefinitely.***

**AMENDMENT CARRIED  
MOTION AS AMENDED, CARRIED**

<b>NOTICES OF MOTION</b>
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Councillor Merulla introduced the following Notice of Motion:

**8.1 U.S. Steel Pension Plan**

WHEREAS, the recent court ruling affecting the health benefits of U.S. Steel retirees is unconscionable; and,

WHEREAS, the City of Hamilton will also be affected negatively by the court ruling and will face financial difficulty; and,

WHEREAS, the current pension situation facing U.S. Steel retirees is precarious; and,

WHEREAS, the protection of workers and pensioners is a shared responsibility between the all levels of government; and,

WHEREAS, both Provincial and Federal Governments need to intervene to protect U.S. Steel workers and retirees in numerous Ontario communities; and,

WHEREAS, the Provincial Government already administers the Pension Benefits Guarantee Fund which assists retirees with insolvent pensions;

THEREFORE BE IT RESOLVED:

That the Provincial and Federal Governments assume funding responsibility for U.S. Steel's Pension Plan, which should include a provision and assistance with health benefits.

**(Merulla/Duvall)**

That the Rules of Order be waived to allow for the introduction of a motion respecting U.S. Steel Pension Plan.

**CARRIED**

Councillor B. Johnson introduced the following Notice of Motion:

**8.2 Waiving of City Facility Rental Fees for the Hamilton Remembrance Day Parade and Service at Gore Park**

WHEREAS the Hamilton Remembrance Day Parade and Service is a City of Hamilton Veterans Committee event that is facilitated by the City of Hamilton; and,

WHEREAS the Remembrance Day Parade and Services has historically taken place at the Cenotaph in Gore Park to commemorate the courage, service and sacrifices of our veterans;

THEREFORE BE IT RESOLVED:

That all City facility rental fees for the Hamilton Remembrance Day Parade and Service at Gore Park be waived indefinitely.

**(B. Johnson/Pasuta)**

That the Rules of Order be waived to allow for the introduction of a motion respecting waiving of City facility rental fees for the Hamilton Remembrance Day Parade and Service at Gore Park.

**CARRIED**

**STATEMENT BY MEMBERS**

Members of Council used this opportunity to discuss matters of general interest.

**PRIVATE AND CONFIDENTIAL**

**10.1 Selection Committee Report 15-010, October 14, 2015**

**(Whitehead/Duvall)**

That the following individual be appointed to the Committee of Adjustment for a term commencing October 15, 2015 and to expire with the current term of Council or at such time as a successor is appointed by Council:

- (i) David Serwatak

Item 10.1 CARRIED on the following vote:

Yeas: Whitehead, Duvall, Jackson, Collins, Merulla, Farr, A. Johnson, Conley, Pearson, Ferguson, VanderBeek, Pasuta, Partridge

Total: 13

Nays: B. Johnson, Green

Total: 2

Absent: Eisenberger

Total: 1

<b>BY-LAWS</b>
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**(Conley/Pearson)**

That Bill 218, being a By-law to Amend Zoning By-law No. 3692-92 respecting lands located at 22 Green Mountain Road (Stoney Creek) ZAH-15-016, be lifted from the table.

**CARRIED****(Conley/Pearson)**

That Bill 218, being a By-law to Amend Zoning By-law No. 3692-92 respecting lands located at 22 Green Mountain Road (Stoney Creek) ZAH-15-016, be referred back to the General Manager of the Planning & Economic Development Department, for report back the Planning Committee, which is to included how the requirements of the holding zone have been addressed based on current conditions.

**CARRIED****(Partridge/Pasuta)**

That Bills No. 15-224 to No. 15-239 be passed, and that the Corporate Seal be affixed thereto, and that the By-laws be numbered and signed by the Mayor and the City Clerk to read as follows:

**By-law No.**

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- |            |   |
|------------|---|
| <b>224</b> | To Amend By-law No. 01-215 being a By-law to Regulate Traffic Schedule 5 (Stop Signs)   |
| <b>225</b> | To Amend By-law No. 01-218, as amended, Being a By-law to Regulate On-Street Parking<br>Schedule 5 (Parking Meters)<br>Schedule 6 (Time Limit Parking)<br>Schedule 8 (No Parking Zones)<br>Schedule 10 (Alternate Side Parking)<br>Schedule 12 (Permit Parking Zones)<br>Schedule 13 (No Stopping Zones)<br>Schedule 14 (Wheelchair Loading Zones)<br>Schedule 15 (Commercial Vehicle Loading Zones)  |
| <b>226</b> | Respecting Removal of Part Lot Control, Blocks 169, 170, 175, & 176 on Registered Plan No. 62M-1214, known as Fairgrounds West PLC-15-029   |
| <b>227</b> | Respecting Removal of Part Lot Control, Block 189, Registered Plan of Subdivision No. 62M-1210, "Summit Park – Phase 8" 1-12 (inclusive), 14, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44, 46, 48, 50, 52, 54, 56, 58, 60, 62, 64, 68, 70, 82, 74, 76, 78, 80, 82, and 88-100 (inclusive) Bloom Crescent; 2, 4, 6, 8, 10 and 12 Laureloak Lane; 1, 3, 5, 7, 9 and 11 Ladybell Lane; 209, 225, 227, 229, 231, 233 and 235 Bellagio Avenue |
| <b>228</b> | To Incorporate City Land Designated as Part 5, 6, 9, 12, 15, 18, and 21 on Plan 62R-20084 into Aquasanta Crescent   |
| <b>229</b> | To Incorporate City Land Designated as Parts 1, 2 and 3 on Plan 62R-20004 into Rymal Road West  |

**By-law No.**

- 230** Being a By-law to Permanently Close a Portion of Penny Lane being Blocks 113, 115, 117, 119, 121, 123, 125 and 127, Plan 62M-1182 and Parts 1 and 7, Plan 62R-19277, City of Hamilton
- 231** To Rename Windermere Road to Steel City Court  
734-C
- 232** To Amend By-law No. 07-170, a By-law to License and Regulate Various Businesses
- 233** To Amend By-law No. 06-147, Being a By-law to Authorize the City to Enter into Extension Agreements
- 234** ***To Amend Zoning By-law No. 6593 (Hamilton) Respecting the Lands Located at 61, 65, & 69 Aquasanta Crescent, Hamilton ZAR-15-032 (title corrected)***
- 235** To Adopt Official Plan Amendment No. 10 to the Rural Hamilton Official Plan
- 236** To Amend By-law No. 05-200, as amended by By-law No. 15-173, to Apply Rural Zones to the lands generally bounded by Garner Road East, Highway 6 South, Glanaster Road, White Church Road, Carluke Road and Fiddler's Green Road and the lands directly to the South of the Binbrook Urban Boundary
- 237** To Amend By-law No. 15-173 for Corrections and Additions to Rural Zones in Zoning By-law 05-200, as amended by By-law 15-173
- 238** To Amend By-law No. 15-173 to Apply Special Exception 253 to Additional Properties to Permit a Landscape Contracting Establishment
- 239** To Confirm the Proceedings of City Council

**AMENDMENT CARRIED  
MOTION AS AMENDED, CARRIED**

**(Partridge/Pasuta)**

That, there being no further business, the City Council meeting be adjourned at 7:45 p.m.

**CARRIED**

Respectfully submitted,

Deputy Mayor S. Merulla

Rose Caterini  
City Clerk